



# Salvation & Sin - Part I

March 8, 2023



# Salvation/Sin Part 1

## I. The Fall of Man

A. **Discussion:** What do you know about how sin was introduced into the world?

B. We believe that in the beginning God made man upright and placed him in a state of glory without the least mixture of misery, from which he voluntarily, by transgression fell, and by that means brought on himself a miserable and mortal state, subject to death.

- **Genesis 2:17** - But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
- **Genesis 3:17-19** - And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return



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## II. Salvation

A. **Discussion:** What does it mean for Christians to be saved?

B. We believe that God is not willing that any should perish, but that all should come to repentance unto salvation, for which end Christ has commanded the gospel to be preached among all nations and to every creature.

- **Mark 16:15** And he said unto them, Go ye into all the world, and preach the gospel to every creature.
- **Luke 24:47** And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
- **John 3:15-17** That whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.



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## II. Salvation (cont.)

- **1 Timothy 2:4** Who will have all men to be saved, and to come unto the knowledge of the truth.
  - **2 Peter 3:9** The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
- C. We believe that no man shall suffer in hell for want of a Christ who died for him, but as the scripture has said, for denying the Lord that brought them, because they believed not in the name of the only begotten Son of God. Unbelief, therefore, being the cause why the just and righteous God of Heaven will condemn the children of men. It follows against all contradiction that all men, at one time or other are found in such a capacity as that through the grace of God they may be eternally saved.
- **Acts 17:3** Opening and alleging, that Christ must needs have suffered, and risen again from the dead; and that this Jesus, whom I preach unto you, is Christ.



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## II. Salvation (cont.)

- **Mark 6:6** And he marvelled because of their unbelief. And he went round about the villages, teaching.
- **Hebrews 3:10** Wherefore I was grieved with that generation, and said, They do alway err in their heart; and they have not known my ways.
- **1 John 5:10** He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
- **Romans 10:13** For whosoever shall call upon the name of the Lord shall be saved.



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## III. Chapter X - Faith

Saving faith is an assent of the mind to the fundamental truths of revelation, an acceptance of the Gospel, through the influence of the Holy Spirit, and a firm confidence and trust in Christ. The fruit of faith is obedience to the Gospel. The power to believe is the gift of God, but believing is an act of the creature, which is required as a condition of pardon, and without which the sinner cannot obtain salvation. All men are required to believe in Christ; and those who yield obedience to this requirement become the children of God by faith.

## IV. Chapter VIII – The Gospel Call

The call of the Gospel is co-existent with the atonement to all men, both by the word and striving of the Spirit, so that salvation is rendered equally possible to all, and, if any fail of eternal life, the fault is wholly his own.



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## VII. Conclusion:

### Discussion

Additional discussion concerning Salvation & Sin

### Q & A

What questions do we have regarding Salvation & Sin?



MPH Christian Education Presents



**NEXT SESSION**

**SALVATION & SIN – PART II**

**March 15, 2023**

**6:30 p.m.**